



**Introduction:**

- Our son Eric is in a high school musical this weekend called *All Shook Up*.
- Incidentally, the Palm Sunday story is about the town and temple of Jerusalem getting “all shook up”.
- But even more importantly, I believe the Holy Spirit wants PHBC to get “all shook up.” This morning, we are going to learn how it happened in Jerusalem and how it can happen here.

**The Temple \_\_\_\_\_ Jesus**

*The business enterprises in the Court of the Gentiles came to be known as the “Bazaar of Annas,” whose chief priests oversaw the Temple franchises. Merchants would buy rights to a concession for selling sacrificial animals, wine, oil, or salt, or for exchanging money into the proper currency and denominations used in Temple offerings... A person would often have to pay as much as ten times what an animal normally cost. As if that extortion were not enough, those who needed to have foreign currency exchanged were charged a 25% fee. Jesus was speaking quite literally when He called them a “den of thieves.”*

John MacArthur, **New Testament Commentary: Matthew 16-23**, p. 268

There was a lot of \_\_\_\_\_...

...but what shook Jesus most, perhaps, was

the temple had lost its \_\_\_\_\_.

**Jesus \_\_\_\_\_ the Temple**

Jesus:

- \_\_\_\_\_ all who were buying and selling
- \_\_\_\_\_ the tables and benches
- \_\_\_\_\_ the Temple’s priority

**“My house will be a house of \_\_\_\_\_.”**

This became true of the first century church:

- Acts 1:14
- Acts 2:1-4
- Acts 4:23,24,31

When faced with difficulty and hardship, it never occurred to the early church to flex its political muscle, rely on a past “movement of God,” or even to throw in the towel and quit. Instead, they went to prayer!

And when they prayed, the place was \_\_\_\_\_.

Prayer is to be our \_\_\_\_\_ priority! (I Timothy 2:1,8)

**The Result:**

The blind and lame came to Jesus...

...and He \_\_\_\_\_ them.