



Introduction:

• In Jesus' teaching on the King's Feast in Luke 14:12-24, we hear two invitations: a personal invitation to His table, and an invitation to carry that same invitation to others.

1. The _____ King

- The banquet is a place of:
 - Plentiful _____.
 - Warm _____.
- Where else do we see God's hospitality throughout Scripture?

2. The _____ Guests

- The initial invitees seemed to be governed by other priorities rather than their rightful King. What were some of the things that "ruled" them?
- **Personal Application:** What is "ruling" you? What is dominating your schedule? Your financial resources? Your thoughts? What do you dream about?
- Where might you be turning down God's invitation for lesser things?

3. The _____ Citizens

- The King has His sights set on the humble. Who does the King invite to His feast?
- Can you relate to these guests? In what ways? Are there any ways that you have been blind, etc.?

4. The _____ Servant

- How far does the King's invitation extend? To the _____ and _____.
- We hear echoes of this language in the Great Commission: "Go and make disciples of all peoples..." In what ways is disciple-making participating in extending an invitation to others?
- What excites you or makes you nervous about extending God's invitation to others?
- When was the last time you invited a stranger to your table? How can our hospitality give others a taste of the King's hospitality?

God is an abundantly generous king who has invited us to His table and excitedly sent us to "Go out to the highways and hedges and compel people to come in, that my house may be filled" (Luke 12:23). How does this make you love God more? Who else would you like to invite to a feast?