



### Introduction:

- The Palm Sunday story is more than an account of Jesus entering the city of Jerusalem on a donkey. There is a spiritual parallel to our lives.

### Jesus Entered the City As \_\_\_\_\_.

*This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden'" (Matthew 21:4-5).*

*Hosanna –*

*Those from whose lips "Hosanna" rose that day seem to have looked on Jesus as God's anointed one from the house of David... Their actions underscore the theme of the Gospel that Jesus is indeed the promised son of David through whom the redemption announced by God's prophets has come. In him the age-old cry, "Lord, save us," has become the glad doxology, "Hosanna", which equals: "Praise God and his Messiah, we are saved."*

**Baker's Evangelical Dictionary of Biblical Theology**

**Jesus wants to come into the "capital city"  
and reign as King!**

### Jesus Turned the Temple \_\_\_\_\_.

*And Jesus entered the temple and drove out all who sold and bought in the temple, and overturned the tables of the money-changers and the seats of those who sold pigeons. He said to them, "It is written, 'My house shall be called a house of prayer,' but you make it a den of robbers" (v. 12-13).*

- He \_\_\_\_\_ all those who bought and sold in the temple.
- He \_\_\_\_\_ the tables of the money-changers.
- He \_\_\_\_\_, "My house will be a house of prayer."

### The People's Response (v. 14-16)

- The blind and lame were \_\_\_\_\_.
- Children were \_\_\_\_\_.
- The chief priests and scribes were \_\_\_\_\_.

### Conclusion:

**...and when He does, He will turn your life  
\_\_\_\_\_ and make  
a \_\_\_\_\_ out of those He heals!**